

Unsealing Ezekiel 4-5 to unlock the Bible's chronology

Figuring out the Bible's chronology from Adam to Jacob is relatively simple. Beginning with year 0 AM¹ which we tag to Adam's creation, we can obtain the successive years of birth of all the patriarchs as far as Jacob, by merely adding the numerical information supplied in Genesis.

Example: Gen 5:3 tells us that Seth was born when Adam was 130 years old. Gen 5:6 tells us that Enosh was born when Seth was 105 years old. In Gen 5:9 we are told that Kenan was born when Enosh was 90 years old. With those three verses we have enough information to figure out the first four births' entries of the following list:

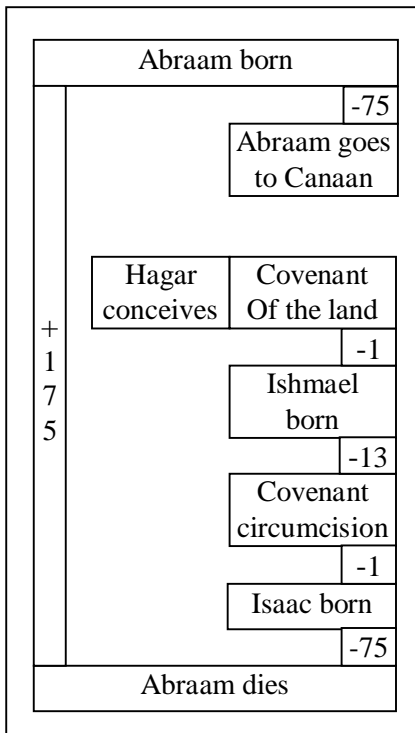
Adam	was born in year	0 AM	<i>(died in 930 AM)</i>
Seth	..	130 AM	(.. <i>1042 AM</i>)
Enosh	..	235 AM	(.. <i>1140 AM</i>)
Kenan	..	325 AM	(.. <i>1235 AM</i>)
.....			
Mahalalel	was born in year	395 AM	<i>(died in 1290 AM)</i>
Jared	..	460 AM	(.. <i>1422 AM</i>)
Enoch	..	622 AM	(.. <i>987 AM</i>)
Methuselah	..	687 AM	(.. <i>1656 AM</i>)
Lamech	..	874 AM	(.. <i>1651 AM</i>)
Noah	..	1056 AM	(.. <i>2006 AM</i>)
Shem	..	1558 AM	(.. <i>2158 AM</i>)
Arphaxad	..	1658 AM	(.. <i>2096 AM</i>)
Shelah	..	1693 AM	(.. <i>2126 AM</i>)
Eber	..	1723 AM	(.. <i>2187 AM</i>)
Peleg	..	1757 AM	(.. <i>1996 AM</i>)
Reu	..	1787 AM	(.. <i>2026 AM</i>)
Serug	..	1819 AM	(.. <i>2049 AM</i>)
Nahor	..	1849 AM	(.. <i>1997 AM</i>)
Terah	..	1878 AM	(.. <i>2083 AM</i>)
Abram	..	2008 AM	(.. <i>2183 AM</i>)
Isaac	..	2108 AM	(.. <i>2288 AM</i>)
Jacob	..	2168 AM	(.. <i>2315 AM</i>)

There is nothing original in building the patriarchs' chronology the way I just explained. In fact this is the only way to do it. Unfortunately when we reach the year of Jacob and Joseph's death (2315 & 2368 AM) we come to a dead end, as there is no biblical information that would allow us to directly connect it with the next sequential event, which is Aaron's birth.

This, here, is a problem that must have discouraged more than one person. The solution is to give up this sequential approach and start using 'hubs' instead. This is done by first grouping events whose timing is relatively known to at least another member of the same group. Once the group is completed, a hub is chosen. The hub can be any event in one group as long as it can be connected with the hub of another group. This connection 'hub to hub' make it possible to synchronize and establish the relative position of all the events among the groups involved.

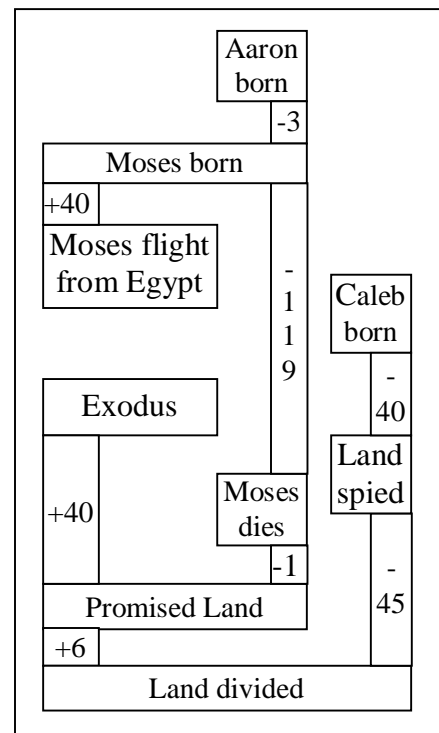
¹ **Anno Mundi** (Latin: "in the year of the world"), since the creation of the world, according to biblical revelation.

Ex: Here are two independents groups of events with their own internal (relative) timeline.

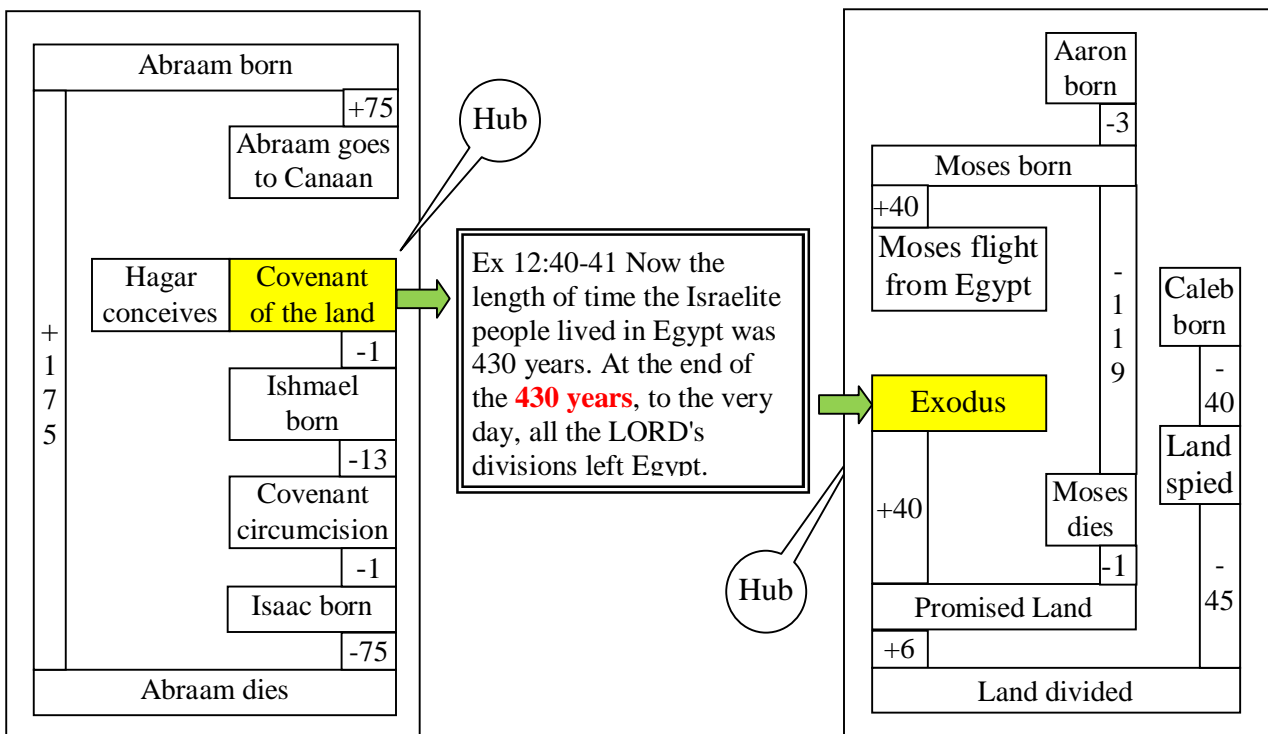


Note

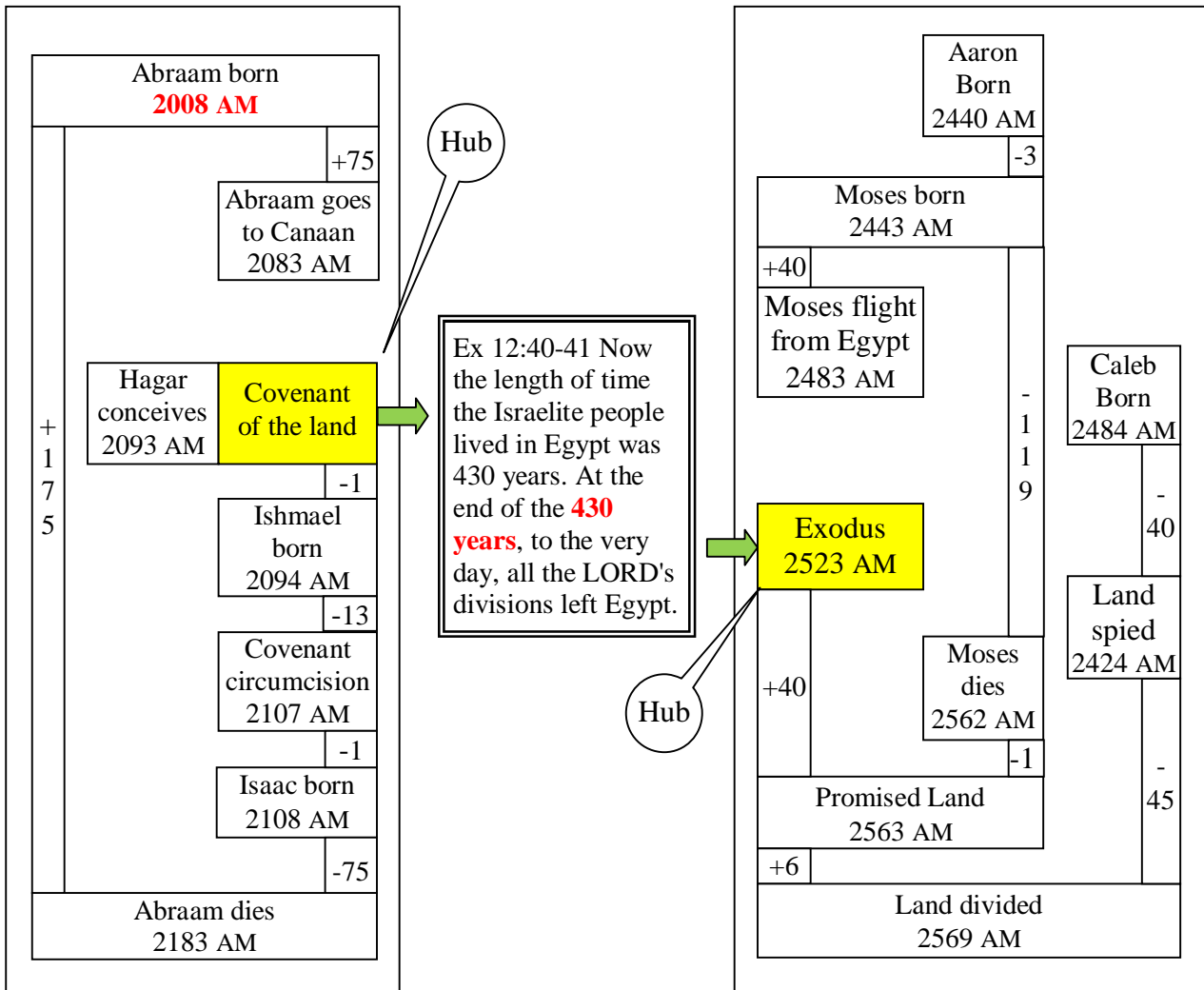
The interest of this exemple is to show how the Bible's chronology can be obtained. The absence of any references is intentional. At the end of this paper a more elaborate work will be suggested for the readers who would like to learn all the details.



By using a single link between the two groups' hubs it is possible to synchronized each group relative timeline.



By using 2008 AM as Abraams' birth, the chronology of all the events in the two groups is obtained by simply adding or subtracting the relative timing's value associated with them.



The Bible explicitly supplies six important values that allow us to bridge (or connect Hub to Hub) different eras.

They are:

The **300** years of Jud 11:25. It links the death of Moses with the beginning of Judge Jephthah's period.

The **400** years of Gen 15:13. It links Abraham's descendants with the Exodus.

The **430** years of Exo 12:40. It links the children of Israel with the Exodus.

The **450** years of Acts 13:16. It links the selection of the fathers with the period of the judges.

The **480** years of 1 Kings 6:1. It links the arrival into the Promised Land with the construction of the first Temple.

The **490** years inferred by the 70 years of 2 Chron 36:21. It links the interruption of the Sabbatical cycle with the destruction of the first Temple and the desolation of the land.

Although these six values are essential for building the chronology of the Bible, unfortunately they are not sufficient to fill all the gaps and guarantee that no errors of interpretation were introduced in some era. For instance, if there is one field in the Bible's chronology that has challenged the commentators more than any others it must be the period related to the kings of each kingdom. Who can pretend today, with absolute confidence that they know how many years the kings of Judah and the king of Israel reigned? To solely cumulate all the internal years of each reign is not enough to ensure that we get the right answer.

In the last few centuries, hundreds of people (and I am one of them) have produced a chronological Bible timeline and although no two solutions came up exactly the same, we all believe that we got the right one. Isn't it surprising, given that we all used the same basic material, that none of us obtained the same overall chronology?

Is it reasonable to believe that God would have inspired the authors of the Bible to write more than 300 chronological values but wouldn't have made sure this was enough to obtain the right overall chronology?

I had serious doubts about that and after spending months searching for new clues I was quite relieved to discover that there was a Master Key ingeniously dissimulated in Ezekiel. No wonder nobody ever saw it; it took me several more years to fully understand all the implications of what I had found.

This Master Key is obtained by properly interpreting Ezekiel 4-5.

Several solutions have been proposed to explain the 390 and the 40 years symbolized by Ezekiel's **390** and **40** days. None has been very convincing until now.

The following observation is therefore indisputable:

In spite of the fact that Ezekiel spent a very lengthy 430 days on his sides to perform a sign, in the privacy of his house, no-one ever came up with any hidden interpretation that could match (and justify) the prophet's amazing task? Think about it, for more than a year (390 days) he lay on the same side barely feeding himself each day, and when he turned on the other side he kept his new position for more than a month (40 days) without eating at all. During the whole assignment Ezekiel was tied up and prevented from talking.

Here is what everyone has overlooked. Ezekiel was, while he was lying on his sides, **simultaneously** performing more than a dozen symbolic acts, and each one of those acts was portraying an **independent set of events** that had taken place or would take place over a period of either 390, 40 or 430 years.

The priceless contribution of Ezekiel 4. to the chronology is obtained by rightly identifying the prophet's 12 symbolic acts and by properly matching them to the 12 pairs of events they were meant to portray. *(The following chart is the end result of a long and elaborate study of Ezekiel 4-5. It is not the author's intent to prove each association or each date in this short presentation)*

Ezekiel 4-5 symbolical acts

LEFT SIDE (390 days) = 390 years	E Z E K I E L	RIGHT SIDE (40 days) = 40 years
(L1) Ezekiel prophesies 390 days Moses' flight from Egypt (2483 AM) → Ark captured (2873 AM)	T U R N	(R1) Ezekiel prophesies 40 days Jeremiah starts prophesying (3403 AM) → Temple destruction (3443 AM)
(L2) Ezekiel bears Israel's sins 390 days Gibeah's sin (2583 AM) → Ark brought in Jerusalem (2973 AM)	O V E R	(R2) Ezekiel bears Judah's sins 40 days Manasseh's Abomination (3368 AM) → Josiah's Passover (3408 AM)
(L3) Ezekiel eats defiled food 390 days Foundation of Samaria (3113 AM) → Return of the 42,360 exiles (3503 AM)		(R3) Ezekiel fasts Judah returns from Exile (3503 AM) → Nehemiah completes the wall (3543 AM)
Combined SIDES (390 & 40 days) = 430 years (The following symbolical acts were not interrupted when Ezekiel turn over)		
-1- Ezekiel lies bared arm for 430 days Exodus (2523 AM) → Samuel's death (2953 AM)		
-2- Ezekiel shaves his hair 430 days Ark captured (2873 AM) → Isaiah's foretelling (3303 AM)		
-3- Ezekiel holds a siege for 430 days Ark brought in the first Temple (3013 AM) → Destruction of Jerusalem (3443 AM)		
-4- Ezekiel weighs and divides his hair 430 days Kingdom's split (3063 AM) → End of Babylon (3493 AM)		
-5- Ezekiel hair growing for 430 days Construction of second Temple (3513 AM) → Herod repairs the Temple (3943 AM)		
-6- Ezekiel is mute for 430 days First Purim (3559 AM) → Start of Yeshua's ministry (3989 AM)		

A direct outcome of the stunning information hidden in Ezekiel 4-5 is that we can now build the Bible's chronology around a very elaborate network of time markers. In the course of my research I came to the conclusion that the Bible's timeline can be viewed as a unique structure in which each event happened only at the most suitable time. Imbedded in this structure are a huge number of patterns showing the unmistakable characteristics of an intelligent design:

Coherence Harmony Symmetry Beauty

In the following two sequences each element is separated by a period of 490 years (or its multiple).

Exodus (2523 AM)	490 y.	Ark brought into the Temple (3013 AM)	490 y.	Return of the 42,360 from exile (3503 AM)	490 y.	Death of Yeshua (3993 AM)
----------------------------	---------------	---	---------------	---	---------------	-------------------------------------

Promised Land 2563 AM	3 * 490 years	Destruction of second Temple 4033 AM	4 * 390 years	Start of Daniel's 70 th week 5993 AM
--------------------------	-------------------------	---	-------------------------	--

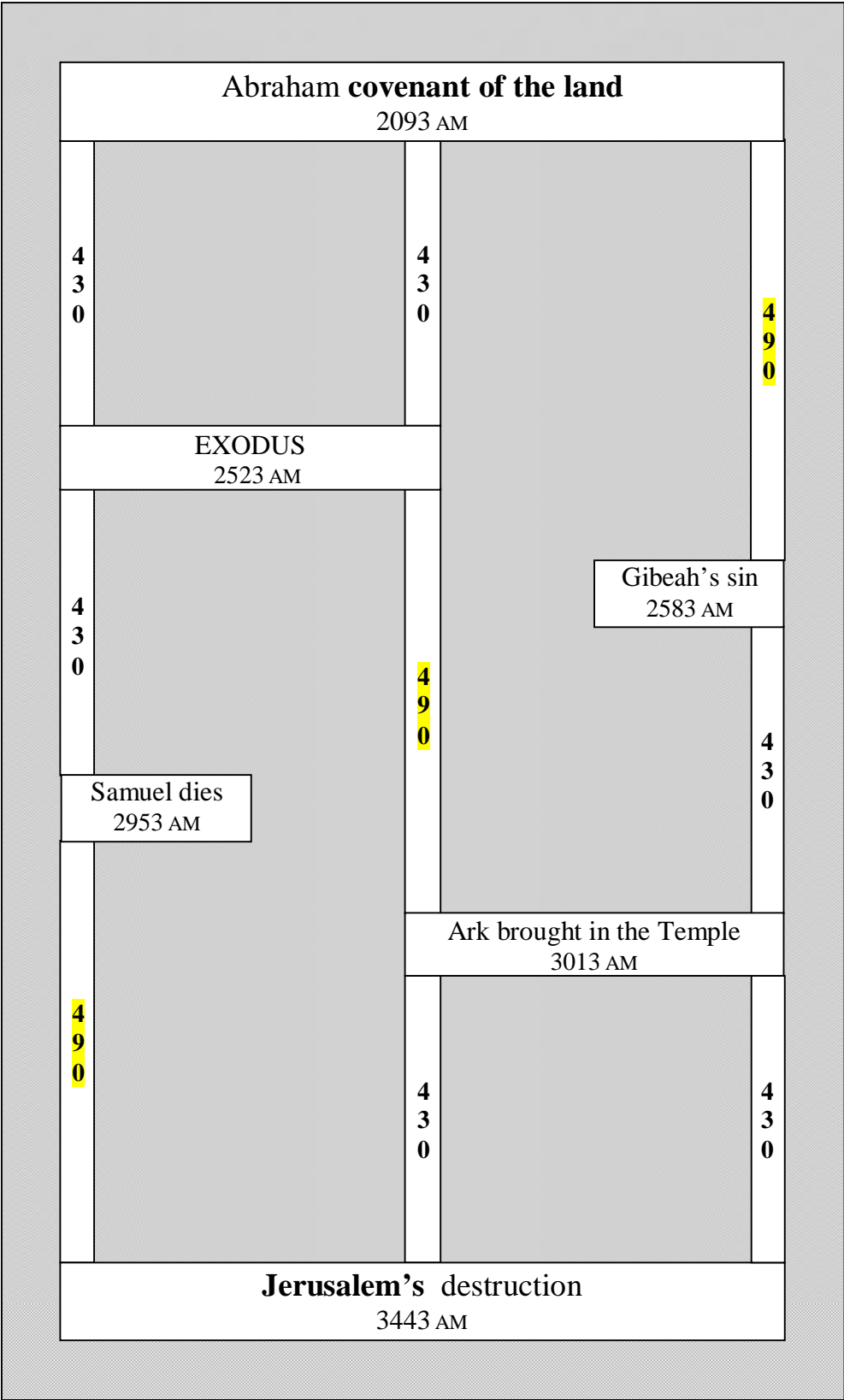
In this third sequence the events are separated by 400 years.

Binding of Isaac (2123 AM)	400 y.	Exodus (2523 AM)	400 y.	Saul becomes King (2923 AM)	400 y.	Exile of Israel (3323 AM)
--------------------------------------	---------------	----------------------------	---------------	---------------------------------------	---------------	-------------------------------------

Coincidences do happen and nobody can argue against that. But the patterns we see here have nothing to do with chance.

- To believe that it was purely accidental that those events became aligned the way they are is unrealistic. Each sequence makes use of a special number (490 or 400), and each sequence connects events that share some affinity.
- Neither should we believe that some individuals could have knowingly altered the course of history by forcing the occurrence of each event at a set time. This is preposterous; this action would have had to have been carried out over a thousand year.

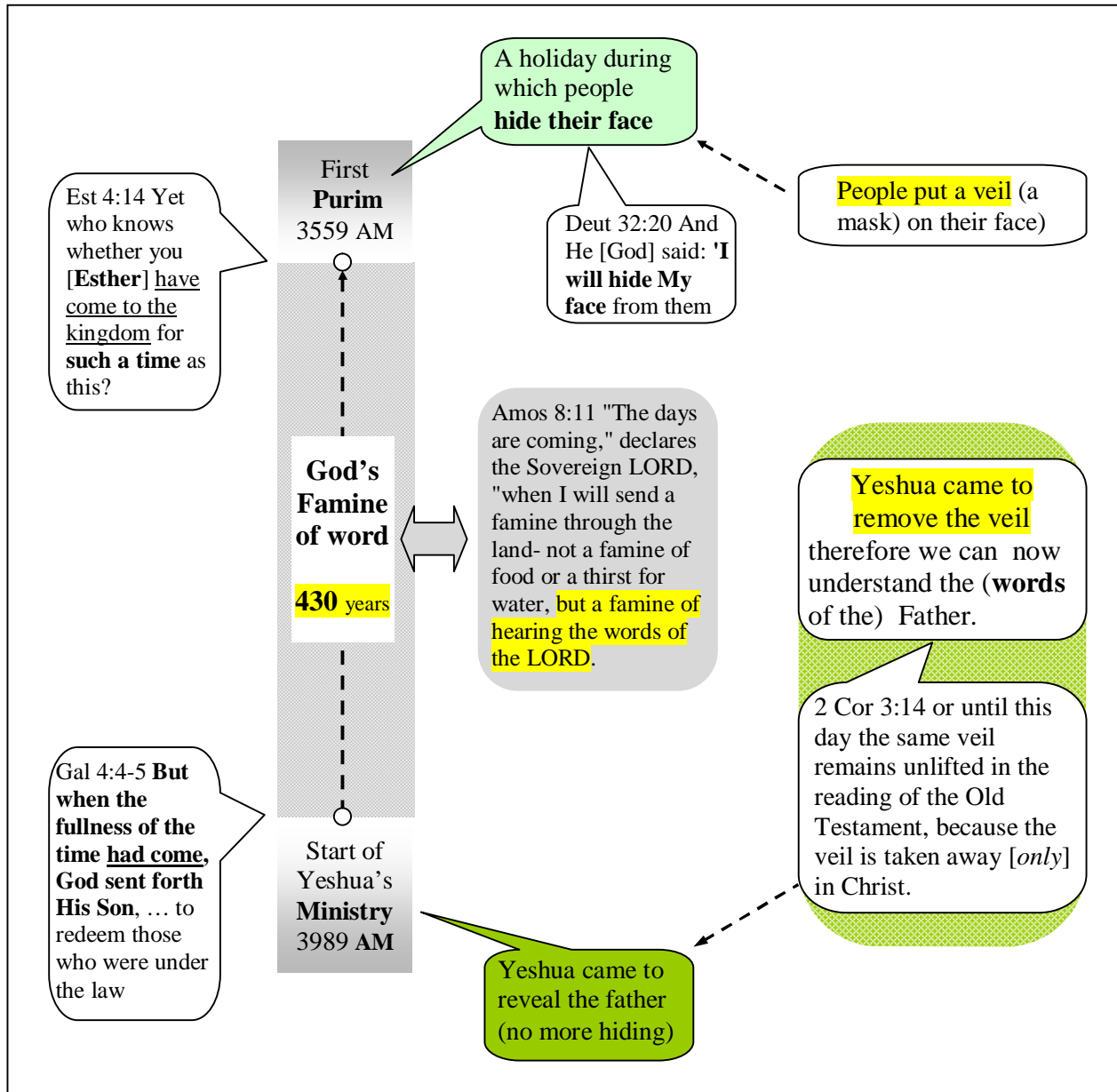
Thus, understanding Ezekiel 4-5 allowed us to build the right chronology, having the right chronology led us to the discovery of numerous patterns, and from those patterns we were able to deduce something that could not have been known otherwise: God subtly molded the Bible timeline. Only the God of Abraham, Isaac and Jacob, which has no beginning and no end, could have planned and accomplished, over several thousands years, this intricate synchronisation of events.



God's famine of the word hidden in Ezekiel 4.

Of all the information hidden in Ezekiel 4-5 the most unexpected is unquestionably the link between the first feast of Purim and Yeshua's ministry. According to the Jewish belief, after the period of Esther² there was no more prophets, no more miracles, no more direct communication from God. God became hidden to everybody and no one could hear him anymore. Ezekiel 4. tell us that this famine of the word last 430 years and came to an end when Yeshua started his ministry.

- John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. NIV

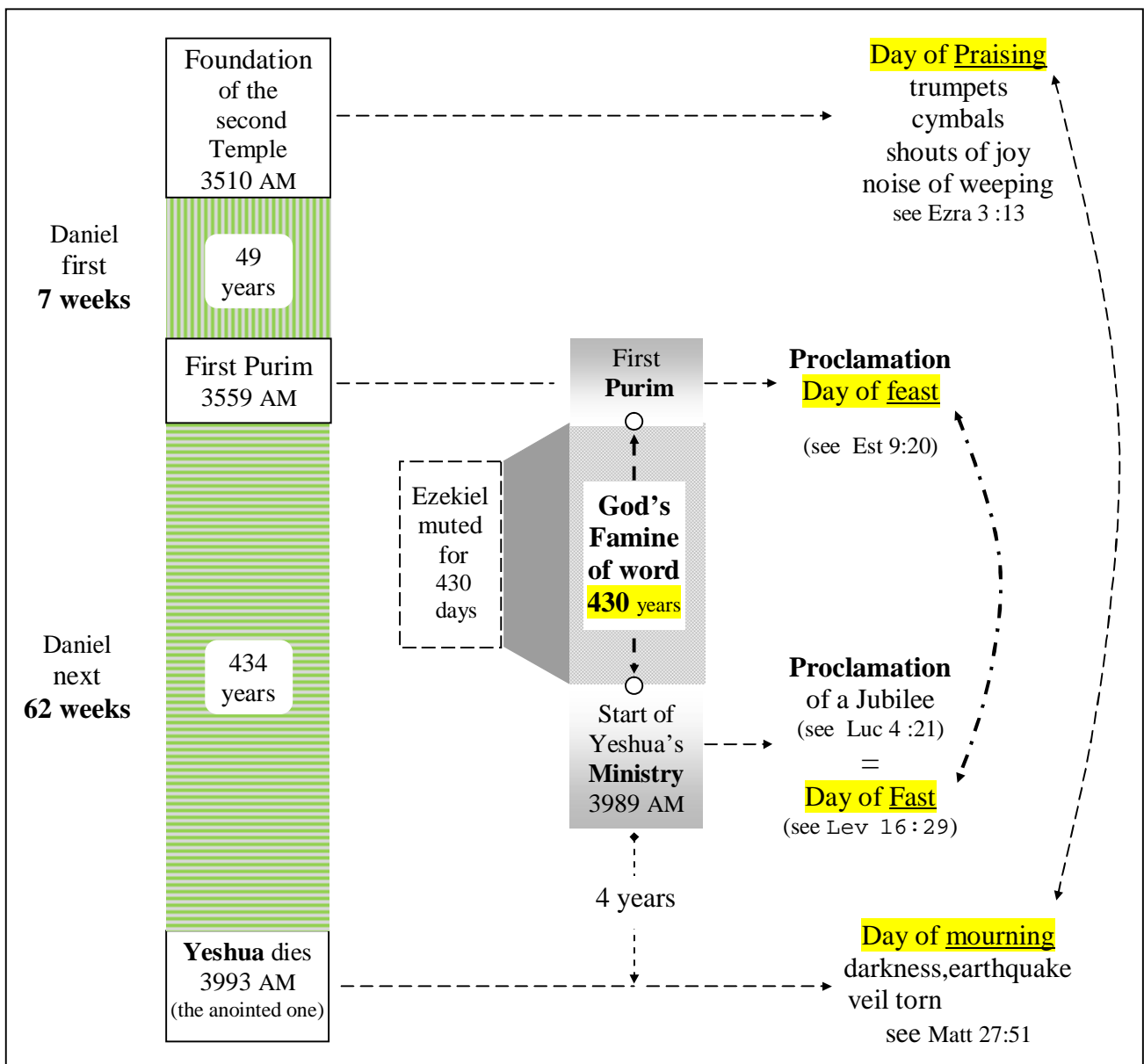


² The book of Esther is the only book of the Hebrew Bible that doesn't mention God. There is a play of words using the name Esther that could mean 'hiding of the face'. Nowadays people hide themselves behind 'masks' during the celebration of the feast of Purim. Originally this 'hiding of the face' brought forth a famine of the word

Everybody familiar with Daniel 70 weeks' prophecy must have wonder at one time why the first 69 weeks were separated in two blocks of 7 weeks and 62 weeks.

- Dan 9:25-26 From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble.

By paying attention to what characterize the first 7 weeks and by integrating the timeline obtained from the 430 years of famine of the word, it is possible to figure out the chronology of Daniel 9. and appreciate the pertinence of that separation. The first 7 weeks were about 'building' but in time of trouble. From the books of Ezra, Nehemiah and Esther we learn that the exiles of Judah who came back were intimidated as soon as they started building the second Temple and this situation lasted until Esther succeeded in persuading King Xerxes to let all the Jews defend themselves during the first Purim. The first 7 weeks of Daniel coincides with the period of oppression that prevailed from the 'foundation of the second Temple' to the day of the first Purim.



Israel was punished for her sins

Sealing is hiding the true meaning of something. Ezekiel 4. was sealed and one had to wait over 2,500 years to understand its amazing content. Is it accidental that ours is the generation that finds all this information? It doesn't take much imagination to conclude that **it was planned to happen at this time** from the very beginning. At least this explanation account for our past inability to set the right Bible's chronology despite God's giving us more than 300 chronological references to work with. Why was Ezekiel asked to lie on his side? According Ezek 4:3 he was going to **perform a sign for the House of Israel**. How could it have been possible? The House of Israel (not to be confused with the House of Judah) had already gone into exile when Ezekiel did the sign. And let's keep in mind that not only was the sign not understood until now, but in addition some of the symbolic acts performed in that sign portrayed events that were totally unknown in Ezekiel's time. They were scheduled to happen several hundreds years after the prophet's death.

Even thou Ezekiel 4. was performed as a sign to the 'House of Israel' the ten tribes didn't benefit from it when it was given. However its unsealing, similar to a watchman who gives an advance warning of what is coming, will certainly raise the awareness of those it was indented for.

The 10 tribes of Israel went to exile because of the numerous sins they did against God. As predicted they have settle among the nation and have forgotten their own identity

- Isa 7:8 Ephraim will be too shattered to be a people. NIV
- Hos 8:8-9 Israel is swallowed up; now she is among the nations like a worthless thing.

The descendants of these tribes don't know that they are the offspring's of those who went into exile. With the unsealing of the sign we can anticipate that things will start changing soon.

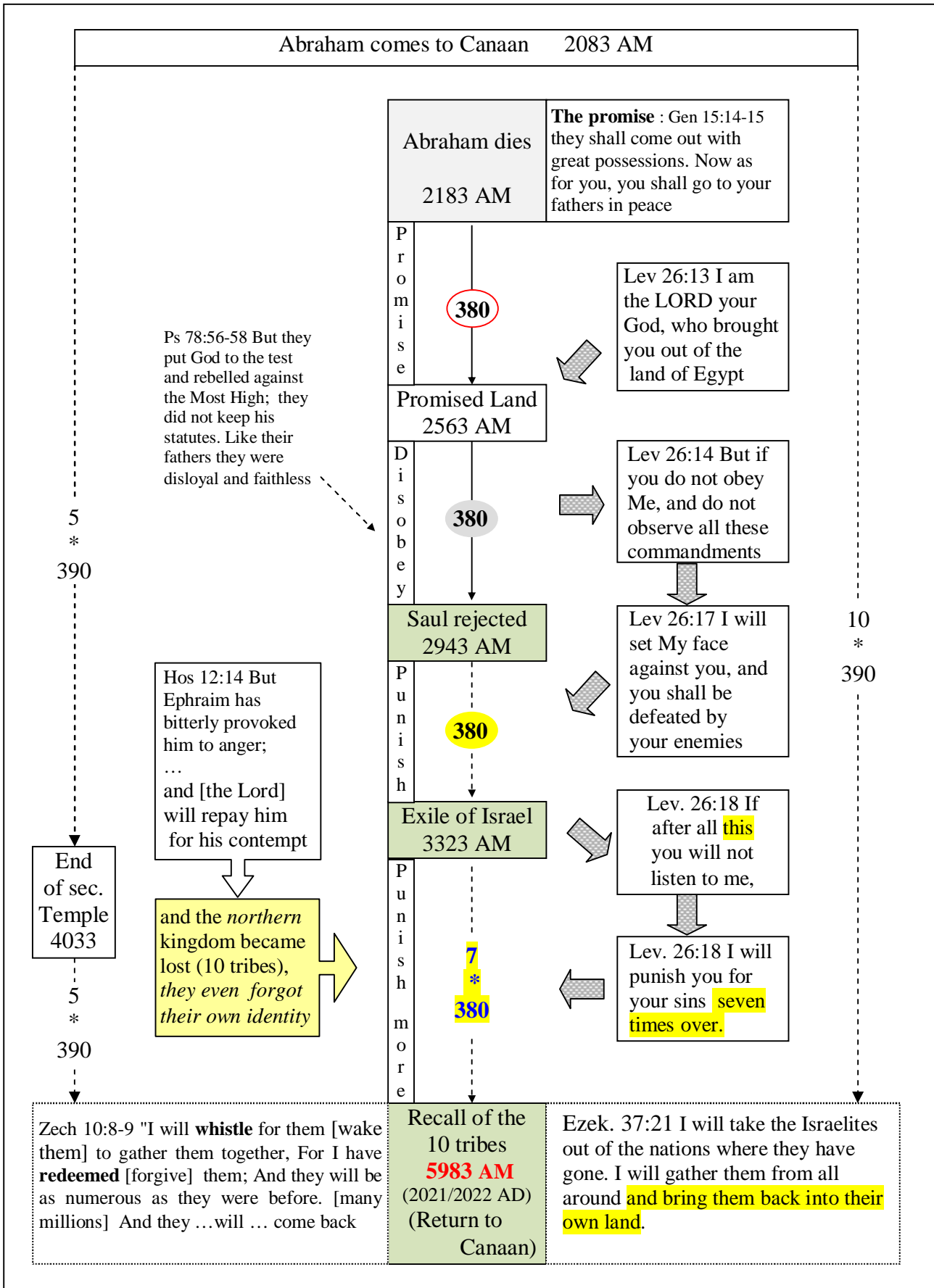
Much has been said about the fact that Israel was punished 7 times over for its evil behaviour. It is doubtful anybody ever understood it correctly.

- Lev 26:18 If after all this you will not listen to me, I will punish you for your sins seven times over.

When Lev. 26:18 uses '7 times over' we should ask ourselves '7 times over' what? And the obvious answer that should come to mind is: '7 times over' the previous period of time during which ISRAEL HAD ALREADY been PUNISHED. We need to understand that the full punishment is given in two parts. There was to be a punishment during an initial period of time and, if it didn't work (they still didn't return to YHVH), then, the people would be punished again but this time the duration of the punishment would be increased 7 times over.

The following chart establishes beyond any doubts that the initial period of punishment was 380 years. This number was not arbitrarily chosen; it also marks the two periods that lead to the initial punishment. In all this we are being taught that things happen according to a very accurate chronology and whatever has been decreed won't be shorten. Given that the start of the 7 time punishment was associated with the Exile of the 10 tribes in 3323 AM, the end of the period (5983 AM) will be mark by the astounding re-emergence of all of them.

- Ezek 20:34-35 I will bring you from the nations and gather you from the countries where you have been scattered-with a mighty hand and an outstretched arm ...



Judah was also punished

Given the enormous and still ongoing period (3040 years) of punishment imposed on Israel (10 tribes), we could wonder if God had been more merciful toward Judah (remaining tribes). The answer is no. Judah was also punished for its own sins but in a slightly different way.

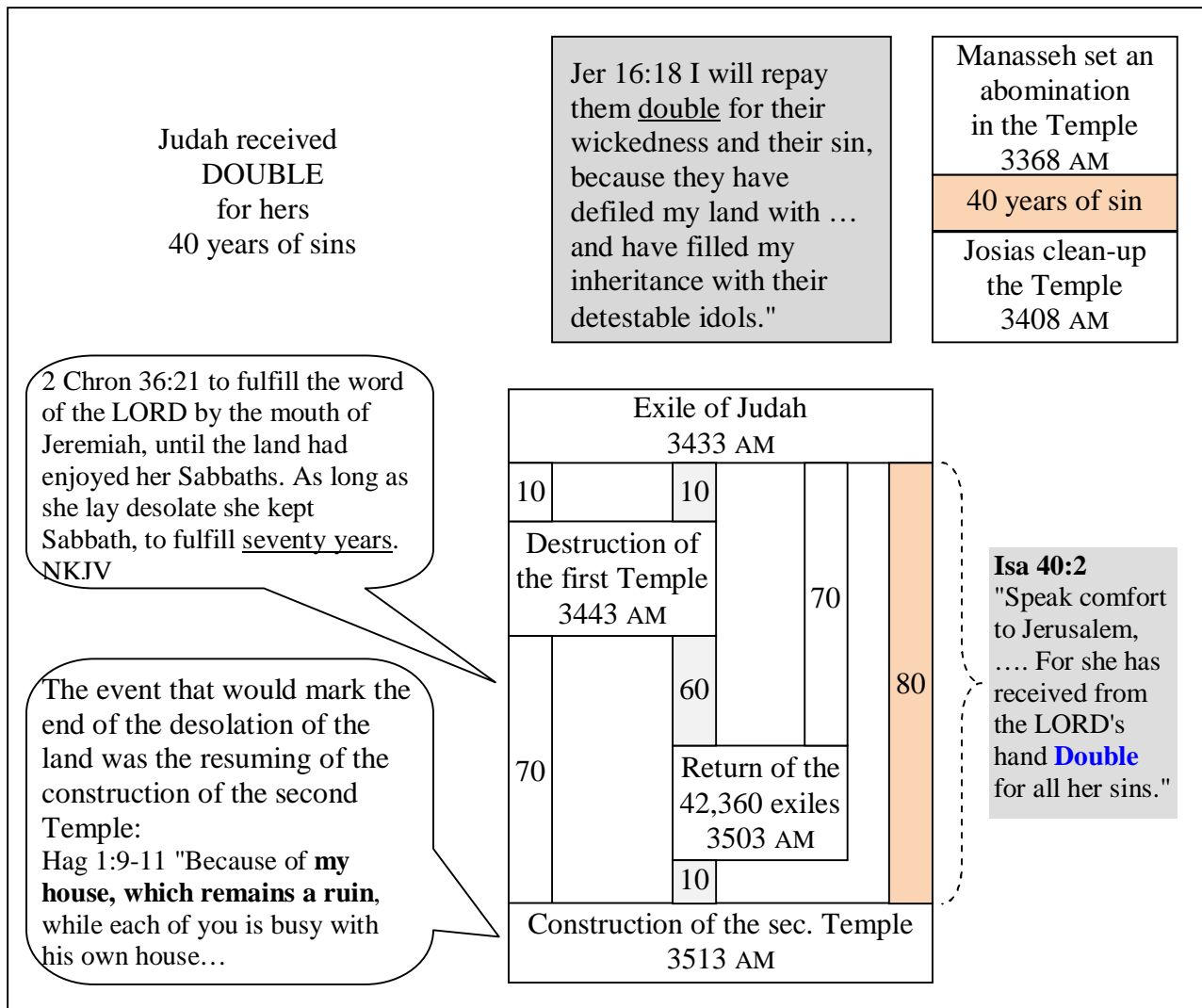
Judah's sin started when King Manasseh set an abomination in the Temple.

- Ezek 5:11 because you have defiled my sanctuary with all your vile images and detestable practices, I myself will withdraw my favor; I will not look on you with pity or spare you.

From Eze 4. we learn that Judah's sin lasted 40 years, therefore we can deduce that the period of sin ended when King Josias (the grand child of Manasseh) purified the Temple. Similarly to Israel's punishment, Judah went also into exile for its sins. According Isa 40:2 he was punished during a period twice (2 * 40 years) as long as the time the sin had been going on.

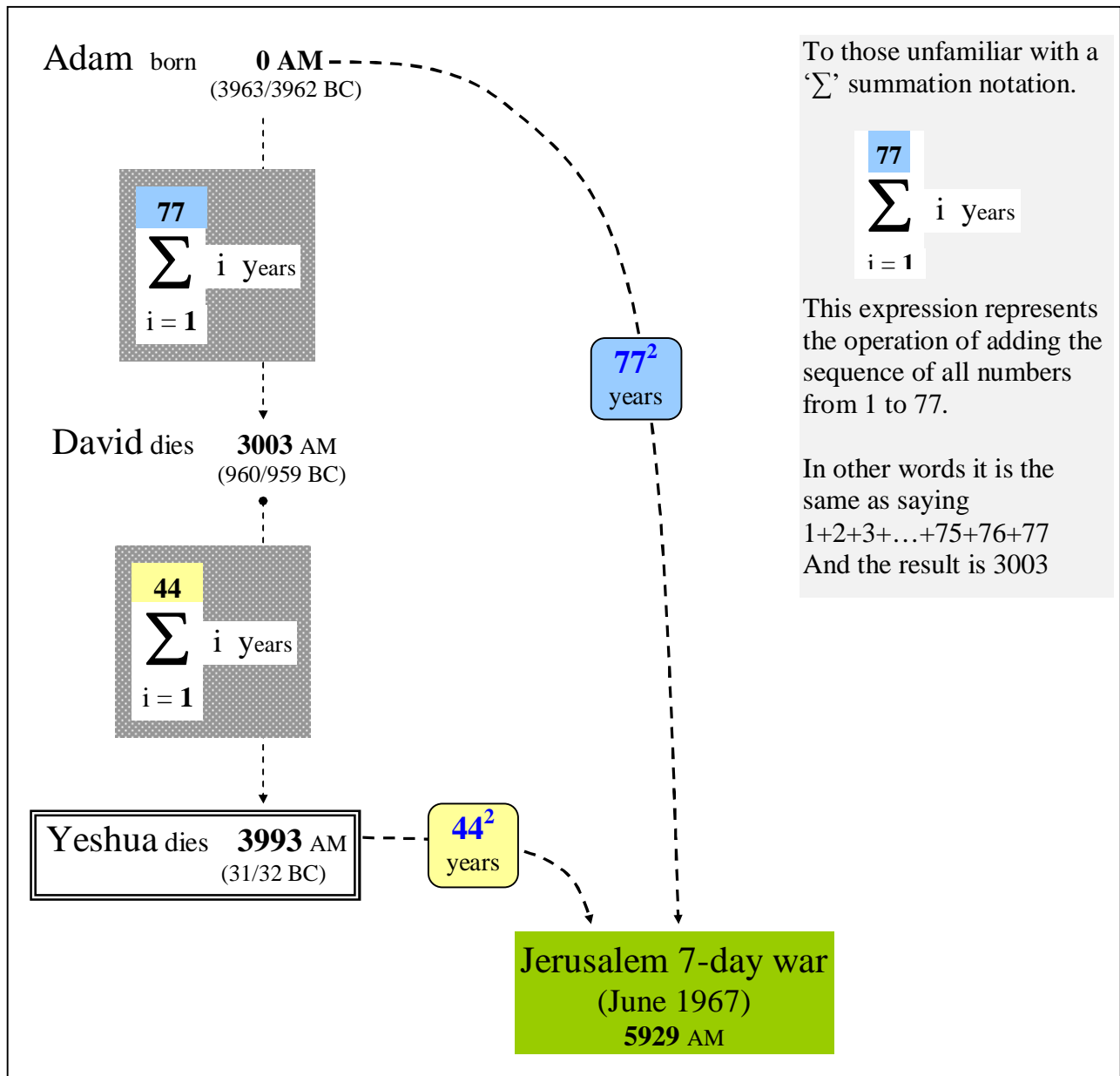
- Isa 40:2 proclaim to her that her hard service has been completed, that her sin has been paid for, that she has received from the LORD's hand double for all her sins. NIV

Note: Judah was punished 10 more years after his return from Exile. This is obvious given that the land started producing crops and fruits only when the second Temple's construction resumed.



Paradoxically while the interest of the majority for religious matter has been steadily declining, it seems that in recent years more and more people have contributed to deepen our understanding of the Bible. In all likelihood Daniel 12 was describing what is happening now. Let's hope we will have enough wisdom to find those who will help us understand.

- Dan 12:4 seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."



All my research, documentation and patterns are available to those who want to know more.

[HTTP://www.EzekielmasterKey.com](http://www.EzekielmasterKey.com)

Yves Péloquin Montréal Jan 12, 2012